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**ASHFORD & DISTRICT RIFLE CLUB**

**PLEASE PRINT CLEARLY**

**Issue: 01/25 PROBATIONARY APPLICATION FORM**

**1)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Surname.** |  | **All Forenames.** |  |

**2)**

|  |  |  |
| --- | --- | --- |
| Full Address and Post Code: | | |
|  | | |
| Tel No. | Home: | Mobile: |
| Email address: |  | |

|  |  |  |  |
| --- | --- | --- | --- |
| Place of Birth town: |  | Date of Birth |  |

**3)**

|  |  |  |
| --- | --- | --- |
| How long have you lived at this address |  | If less than 3 years please provide previous address below |
|  | | |

**4)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Profession or Trade (even if retired this may help the club in the future)** | | | | | |
|  | | | | | |
| **Are you.** | **Employed** | **Self-employed** | **Unemployed** | **Student** | **Retired** |
| **Please delete as appropriate** | | | | | |

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**5)** Have you ever been convicted of any offence (including motoring) or are there any pending matters that may lead to your conviction? **YES/NO** (delete one).

If **YES** to this question please provide details on the Supplementary sheet provided

**6)** Have you ever suffered from epilepsy or any form of mental disorder? **YES/NO** (delete one)

If the answer is **YES** please give details on the Supplementary sheet provided

**7)** Are you a holder of a current Shotgun Certificate **Yes/No** (delete one)

**8)** Do you hold a current NRA/NSRA Range Conducting Officer’s qualification **YES/NO** (delete one)

|  |  |
| --- | --- |
| **Date qualification obtained**: |  |

**9) Shooting Club Membership** Give details of existing or recent shooting club membership or memberships to any other shooting organisation: Name & Address of Club:

**Details of Firearm Certificate**

**Certificate Number:**

**Renewal Date:**

**Issuing Police Force:**

**Calibres covered by Certificate:**

**10)** Please tick the **MAIN SECTION** of shooting that you would like to participate in at Ashford & District Rifle Club **(PLEASE ONLY TICK 1 BOX)**, you will be able to join other sections after your probationary membership commences.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Prone .22** **Target Rifle** | **Gallery** | **Full Bore Sporting Rifle** | **Air** | **Archery** | **Benchrest** | **Mini**  **Rifle** |
|  |  |  |  |  |  |  |

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**11. REFEREES**

Please provide THREE referees to support your application to the club.

**1st)**

|  |  |
| --- | --- |
| Name. |  |
| Phone Number. |  |
| In what capacity do you know the applicant? |  |
| How long have you known the applicant? |  |

**THE SECOND AND THIRD REFEREES’**

**CAN BE A PROFESSIONAL PERSON - I.E. AN EMPLOYER, DOCTOR, TEACHER, PROFESSOR, COMPANY MANAGER, ETC.**

They may be sent a reference request form or receive a phone call to check references. Acceptance to Ashford & District Rifle Club may depend upon the receipt of further enquiries as to your suitability.

**2nd)**

|  |  |
| --- | --- |
| Name. |  |
| Phone Number. |  |
| In what capacity do you know the applicant? |  |
| How long have you known the applicant? |  |

**3rd)**

|  |  |
| --- | --- |
| Name. |  |
| Phone Number. |  |
| In what capacity do you know the applicant ? |  |
| How long have you known the applicant ? |  |

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**Ashford and District Rifle Club**

**Section 21 of the Firearms Act 1968**

**Restrictions on owning and use of firearms any person with a criminal record**.

Section 21 applies to anybody who has been sentenced to imprisonment or to youth custody or detention in a young offender’s institution for three months or more. It is an offence for a person to transfer, let or hire, give, or lend a firearm to someone he knows or has reasonable grounds for believing to be prohibited under section 21. The period for which they are prohibited depends on their length of sentence.

If the sentence was longer than 3 years, they are prohibited for life. If the sentence was 3 months or more but less than 3 years, prohibition lasts for 5 years from the date of their release.

**Declaration I ……………………………………………….………………..** (full name)

Wish to be considered for membership at Ashford & District Rifle Club and declare that the answers I have given to the preceding questions are true. I further declare that I am not prohibited from possessing a Firearm or ammunition by virtue of section 21 of the Firearms Act 1968

**Signature**…………………………………………………. **Print Name**: ……………………………………….

**Date**……………………………………………………….

**PLEASE NOTE:** **The Club may request the Police to undertake a PNC check if necessary**.

**No applicant for Full or Probationary Membership will be granted unless the applicant has informed the club of whether he or she has ever had an application for a firearm or shot gun certificate refused by police or a certificate revoked.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Members Opt-in Consent**

I hereby agree that the Ashford & District Rifle Club can hold my personal data in accordance with the General Data Protection Regulations Privacy Policy of May 2018. From time to time the ADRC may collect photographs and videos at ADRC events, are you happy for these images to be used on Club notice boards, newsletters and the Website Yes/No

|  |  |
| --- | --- |
| **Members Name** |  |
| **Full Address** |  |
| **Email Address** |  |
| **Signature** |  |
| **Print Name** |  |

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**IMPORTANT**

**Please make sure your application is Legible and Fully Completed**

**You must include ALL the supporting documents listed below**

**OR YOUR APPLICATION WILL NOT BE PROCESSED**

**2 passport size photos of yourself with your name written on the back & signed**

**Copy of your passport or driving license**

**Copy of a utility bill less than 3 months old**

**Make sure you have signed the Data Protection**

The completed Probationary Application and the Data Protection forms should be returned to the Membership Secretary of Ashford & District Rifle Club along with a general letter stating why you wish to join the club. Applicants should outline the contribution they feel they can make to the club.

**You can either leave your application at the Club or should you wish to email it to me,**

**Membershipsecretary25@hotmail.com**

**with a copy of your photos and hold on to the originals until requested.**

**Supervision of Junior members**

All Junior Members (members aged 16years or under) and guests aged 16 years or under must be supervised by a parent or guardian, appointed parent, who will be responsible for their general welfare and safety at all times.

The shooting activities of Junior Probationary Members will be overseen by the relevant Section Captain or by a recognised coach, who will be responsible only for ensuring the safe shooting practices are observed. The parent or guardian must remain in attendance while shooting practice is undertaken.

**Probationer Training**

If your application for membership is accepted, you will be invited to attend a Probationary Training session held at the club. Until you have satisfactorily completed the training you will not be allowed to use any firearm at the club.

**No applicant for Full or Probationary Membership will be granted unless the applicant has informed the club of whether he or she has ever had an application for a firearm or shot gun certificate refused by police or a certificate revoked.**

**Ashford & District Rifle Club Reserve the right to refuse membership. It is the policy of the club not to give reasons for** **their decisions.**

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**ASHFORD & DISTRICT RIFLE CLUB**

**SUPPLEMENTARY SHEET**

**No. 5 - Convictions or Pending matters – Please give details**:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**No. 6 – Epilepsy and or Mental Disorders – Please give details**:

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Private and confidential